

E-Filed By:  
 Oglethorpe County Clerks Office  
 Clerk of Courts Kelli Paradise Smith  
 08/16/2024 02:06 PM  
 Plat Book: 02024  
 Page: 0087  
 Participant IDs:  
 6925354841  
 \$10.00 Base Filing Fee

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCE BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY PURCHASE OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCELS. FURTHERMORE, THE LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

*[Signature]*  
 THOMAS R. PAUL GA. RLS#2474

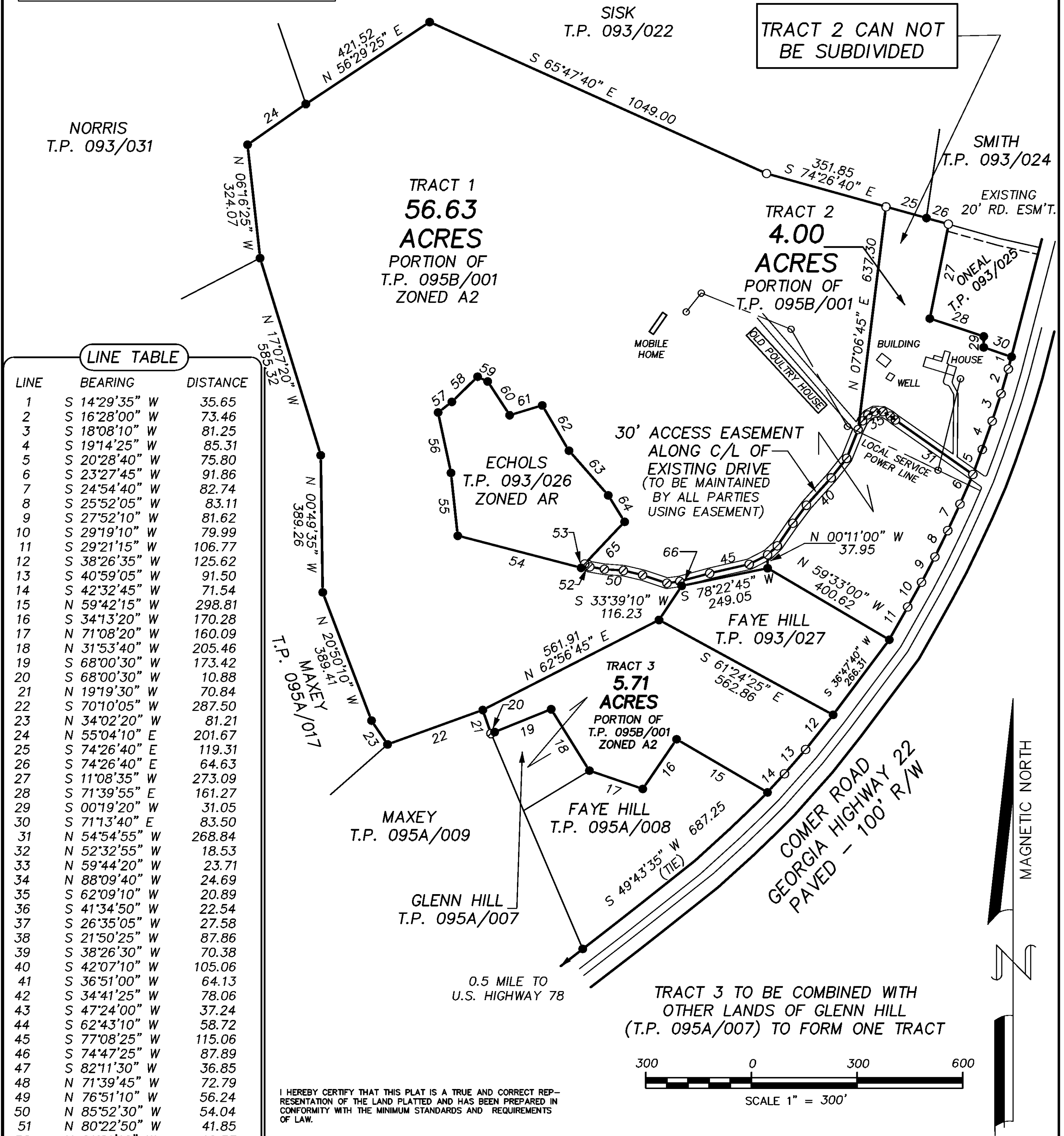
- IPF - IRON PIN FOUND
- IPS - IRON PIN SET
- - TRAVERSE POINT
- CM - CONCRETE MONUMENT

**OGLETHORPE COUNTY**  
 GEORGIA

**PLANNING + ZONING APPROVAL**

Signed: McKenzie Spooner  
 Date: Aug 13 2024  
 MS - 599

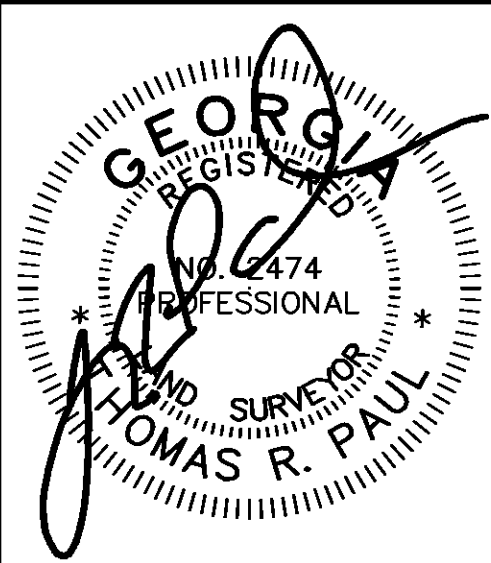
PLANNING DEPARTMENT \_\_\_\_\_ DATE \_\_\_\_\_



**LINE TABLE**

LINE	BEARING	DISTANCE
1	S 14°29'35" W	35.65
2	S 16°28'00" W	73.46
3	S 18°08'10" W	81.25
4	S 19°14'25" W	85.31
5	S 20°28'40" W	75.80
6	S 23°27'45" W	91.86
7	S 24°54'40" W	82.74
8	S 25°52'05" W	83.11
9	S 27°52'10" W	81.62
10	S 29°19'10" W	79.99
11	S 29°21'15" W	106.77
12	S 38°26'35" W	125.62
13	S 40°59'05" W	91.50
14	S 42°32'45" W	71.54
15	N 59°42'15" W	298.81
16	S 34°13'20" W	170.28
17	N 71°08'20" W	160.09
18	N 31°53'40" W	205.46
19	S 68°00'30" W	173.42
20	S 68°00'30" W	10.88
21	N 19°19'30" W	70.84
22	S 70°10'05" W	287.50
23	N 34°02'20" W	81.21
24	N 55°04'10" E	201.67
25	S 74°26'40" E	119.31
26	S 74°26'40" E	64.63
27	S 11°08'35" W	273.09
28	S 71°39'55" E	161.27
29	S 00°19'20" W	31.05
30	S 71°13'40" E	83.50
31	N 54°54'55" W	268.84
32	N 52°32'55" W	18.53
33	N 59°44'20" W	23.71
34	N 88°09'40" W	24.69
35	S 62°09'10" W	20.89
36	S 41°34'50" W	22.54
37	S 26°35'05" W	27.58
38	S 21°50'25" W	87.86
39	S 38°26'30" W	70.38
40	S 42°07'10" W	105.06
41	S 36°51'00" W	64.13
42	S 34°41'25" W	78.06
43	S 47°24'00" W	37.24
44	S 62°43'10" W	58.72
45	S 77°08'25" W	115.06
46	S 74°47'25" W	87.89
47	S 82°11'30" W	36.85
48	N 71°39'45" W	72.79
49	N 76°51'10" W	56.24
50	N 85°52'30" W	54.04
51	N 80°22'50" W	41.85
52	N 61°21'10" W	16.53
53	S 43°24'20" W	14.91
54	N 75°26'45" W	361.81
55	N 06°07'55" W	179.44
56	N 12°04'15" W	175.28
57	N 52°17'15" E	49.52
58	N 45°39'35" E	101.85
59	S 65°18'35" E	31.68
60	S 33°00'35" E	114.33
61	N 73°17'20" E	96.77
62	S 30°28'10" E	149.16
63	S 41°23'15" E	169.05
64	S 31°42'30" E	88.14
65	S 43°24'20" W	164.80
66	S 23°07'05" E	13.63

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.



SURVEY FOR:  
**ROBBIE NELL APPLING, EST.**

GMD: 229	COUNTY: OGLETHORPE	STATE: GEORGIA	DATE: 05-08-24
THEODOLITE: TOPGUN	DIST. EQUIP.: TOPGUN	CLOSURE: 1"/30,000'	ANGLE CLOSURE: 2"/ANGLE
ADJUSTMENT: NONE			
ADJ. CLOSURE: 1"/30,000'			
DRAWN BY: T. PAUL			
DRAWING NO.: 19094C			
FIELD BOOK: TDS DM			

SURVEYED BY:  
**THOMAS R. PAUL**  
 LAND SURVEYING  
 P.O. BOX 196  
 LEXINGTON, GA. 30648  
 706-433-1037

