IMPROVEMENT PERMIT



Scotland County Health Department 1405 West Blvd Laurinburg, NC 28353 Phone: (910) 277-2440

For Office Use Only

449248 - 1 CDP File Number:

County ID Number:

04015401079

Evaluated For:

NEW

PERMIT VALID UNTIL: 02/14/2030

*NOT	E TO INSPECTIONS DIVISION: Bui	Iding Permits cannot be issued with only an	<u> </u>	
Applicant:	LEWIS & CLARK LAND HOLDINGS	Property Owner:	MICHELITA DANZEY & IDREES	DANZEY
Address:	PO BOX 31319	Address:	1908 LILLILNGTON DR.	
City:	ALEXANDRIA	City:	SPRING LAKE	
State/Zip:	VA	State/Zip:	NC	
Phone #:		Phone #:		
Address:	BOONDOCKS DR.	Property Location & Sit	e Information	
	LAUREL HILL. NC	Subdivision:	Block/Phase:	Lot:
Road #:		Directions		
Township:			RTER RD. TL PEELE'S CHAPEL F S FROM 21249 BOONDOCKS DR.	
Structure:	SINGLE FAMILY			
# of Bedrooms	s:3 # of People	6		
Water Supply:	NEW WELL			
Initial Syster	m	System Specifications		
	40" i		onths 20	Inches
Usable Soil De				Inches
Saprolite Syst	.em?:		epth:30	
Design Flow:	II.	Fill Depth:		Inches Gallons
Soil Group:		<u> </u>		Gallons
Soil Application Rate: 0.8				
System Classification/Description:		Pump Tank:	CONVENTIONAL	Gallons
TYPEILAC	ONV SYSTEM (SINGLE-FAMILY OR	Proposed System:	CONVENTIONAL	
	n Required: Yes	- 100 OF D OFFICES		
Repair Syste Usable Soil De	400	Minimum Trench De	pth: 20	Inches
Soil Application Rate: 0.8				Inches
	ification/Description:	Fill Depth:		Inches
-		Prima De avrime de		
TYPE II A. CONV SYSTEM (SINGLE-FAMILY OR 480 GPD Proposed System: CONVENTIONAL		Pump Tank:		Gallons
Proposed Sys		ity is allowed in areas designated for system	and ropair without approval of Ho	alth Department
Permit Cond	The issuance of this permit by is responsible	y the Health Department in no way guarante	odies in meeting their requirements	
e Department	and Local Health Department may	ESITE AND THE LOT BEFORE A CONSTR	I may revoke the permits for fail	ure of the system
. The person garding system	owning or controlling the system s m location, installation, operation,	is permit is subject to revocation if the si shall be responsible for assuring compli- maintenance, monitoring, reporting, and	ance with the laws, rules, and po d repair (per rule .0301(a)).	
	State Agent: 1522 - Locklear	<u>, Cedric</u> Dat ∖	e of Issue: 02/14/2025	
Authorized S	State Agent Signature:	<u>nar</u>		
)wner/Annli	icant Signature:			Page 1